## Glen Huon Primary School

## ALL ORDERS MUST BE COMPLETED <br> Online at <br> www.campion.com.au by <br> Friday 15th December 2023 Using "DB9V" as your code

Orders can still be placed past the 'return date' but it may incur a late fee.

## PREPACKAGED DELIVERY SERVICE

HOME DELIVERY
Your order will be dispatched for $\$ 5.00$, no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if placed on or before the return date of Friday 15th December 2023.

Orders placed after Friday 15th December will incur a late fee of up to $\$ 12.00$. Please remember to allow sufficient time for delivery prior to the commencement of the school year.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.

## Please tick the items required in the box provided

|  |  |  | $\checkmark$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office Use | Description | Item No. | Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |

## KINDERGARTEN

|  | ERSONAL ITEMS FOR STUDENT USE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| P52704 | Chux Magic Block Eraser (Pkt 2) | 1 | $\square$ | 1 | 8.12 | 8.12 |
| P55318 | Clipboard A4 Plastic Clear | 2 | $\square$ | 1 | 6.48 | 6.48 |
| P55413 | Crayons 12's Twistables Crayola | 3 | $\square$ | 1 | 6.64 | 6.64 |
| P55439 | Display Book A3 20 Pocket Black Insert Cover (Non-Ref) (for Art) | 4 | $\square$ | 1 | 7.64 | 7.64 |
| P50130 | Glue Stick UHU 40 gm | 5 | $\square$ | 1 | 2.68 | 2.68 |
| P55798 | Manilla Folder A4 Buff | 6 | $\square$ | 1 | 0.28 | 0.28 |
| P50534 | Marker Permanent Fine 1mm Black Sharpie | 7 | $\square$ | 1 | 2.84 | 2.84 |
| P56174 | Pencil (HB) Jumbo Triangular | 8 | $\square$ | 1 | 0.88 | 0.88 |
| P56251 | Pencils-Coloured 10's Junior Triangular Grip | 9 | $\square$ | 1 | 5.56 | 5.56 |
| P51409 | Whiteboard Marker Micador Black | 10 |  | 1 | 1.32 | 1.32 |
|  | Item Cancelled |  |  |  |  |  |
| P51366 | Whiteboard Eco Markers Micador Pk 4 | 13 | $\square$ | 1 | 5.20 | 5.20 |
|  | Sub-total |  |  |  |  | 46.32 |
|  | APPROVED VOLUNTARY FUNDS |  |  |  |  |  |
| F50362 | P\&C Contribution per Family | 11 | $\square$ | 1 | 10.00 | 10.00 |
| F50363 | Voluntary School Contribution | 12 | $\square$ | 1 | 50.00 | 50.00 |
|  | Sub-total |  |  |  |  | 60.00 |

PARENTS TO SUPPLY:
$1 \times$ Box of Tissues
$1 \times$ Waterproof Library/ Home Reading Bag

| Sub-total | 0.00 |
| :--- | ---: |
| Total | 106.32 |

Number of Boxes ticked: $\square$
$\$ 5.00$
\$ $\qquad$

